#### **CURRICULUM VITAE**

1. NAME : ABHIJNAN BISWAS

2. FATHER'S NAME : ABHIJIT BISWAS

**3. DATE OF BIRTH** : 22.12.1992

**4. ADDRESS** : USHOSHI APARTMENT, FLAT NO. 303,

A-40 RABINDRA PALLY P.O. BRAHMAPUR,

P.S. BANSDRONI KOLKATA - 700096

5. CONTACT NO. : 8240842124/9433806893

6. EMAIL ID : mailabhijnanbiswas@gmail.com

#### 7. EDUCATIONAL OUALIFICATION :-

			PERCENTAGE OF					
<b>EXAMINATIONS</b>	YEAR OF		MARKS(%)/POINT					
<b>PASSED</b>	<b>PASSING</b>	<b>BOARD/UNIVERSITY</b>	<b>AVERAGE</b>	SCHOOL/COLLEGE				
		WEST BENGAL						
		BOARD OF	60	HARTLEY'S HIGH				
		SECONDARY		SCHOOL				
MADHYAMIK	2010	EDUCATION		KOLKATA				
		WEST BENGAL						
		COUNCIL OF	59.4	ST. LAWRENCE				
HIGHER		HIGHER		HIGH SCHOOL				
	2012	SECONDARY		KOLKATA				
SECONDARY		EDUCATION						
Bachelor of		MAULANA ABUL						
Hospital		KALAM AZAD	DGPA: 7.08	GEORGE				
Management		UNIVERSITY OF	YGPA: 7.74	COLLEGE				
(H.M.Degree)	2018	TECHNOLOGY,	SGPA: 8.29	SEALDAH				
Duration:3Years.		WEST BENGAL						
(2015 - 2018)								

## 8. TRAINING :-

I have completed my training in the "*Overview of various Departments in hospital*" specifically in 'Admission and Discharge' section at **NH Rabindranath Tagore International Institute of Cardiac Sciences** at Mukundapur, Kolkata managed by Narayana Health limited from 27<sup>th</sup> June, 2017 till 26<sup>th</sup> September, 2017.

#### 9. WORKING EXPERIENCE:-

- 1) I have worked as a <u>"Trainee Executive"</u> at N.G. Nursing Home from 10<sup>th</sup> February, 2020 to 23<sup>rd</sup> March, 2020.
- 2) I have worked as a "Customer Care Executive" at Apollo Clinic, Bansdroni under FMC Healthcare Pvt. Ltd. for 1 Year 3 months.
- 3) I have worked at **Bajaj Allianz Staffing Solutions Limited(BASSL)** under Bajaj Allianz Health Insurance in Health Administration Team(HAT) department as a "**Junior Officer**" in Mediclaim section for 3 months.

## 10. CERTIFICATE:-

I have been awarded "*Certificate of Commendation*" from **George College** during 2<sup>nd</sup> Semester (IST year) from the Department of Hospital Management and achieved 1<sup>st</sup> position in the **POWER POINT PRESENTATION** event of "**Heart**", organized by Department of Hospital Management on 09.04.2016.



# 11.ADDITIONAL QUALIFICATION:-

	COURSE		OVERALL		NAME OF
COURSE NAME	DURATION	SESSION	PERFORMANCE	GRADE	INSTITUTE
<b>Passed Certificate</b>					YOUTH
course in					COMPUTER
Information	<i>c</i>	2 <sup>nd</sup> Session	76%	B+	TRAINING
Technology	6 months	(January,2010			CENTRE
Application(CITA)		to June 2010)			,(GOVERNMENT
					OF WEST
					BENGAL,
					KOLKATA)
<b>Passed Certificate</b>					GARIA YOUTH
course in Financial		13 <sup>th</sup> Session,			COMPUTER
Accounting		2012	66.50%	В	TRAINING
System(CFAS)					CENTRE
	6 months				,(GOVERNMENT
					OF WEST
					BENGAL,
					KOLKATA)
Passed Diploma					GARIA YOUTH
Course in Financial					COMPUTER
Accounting	12 months	13 <sup>th</sup> Session,	68%	В	TRAINING
System(DFAS)	12 monuis	2012			CENTRE
					,(GOVERNMENT
					OF WEST
					BENGAL,
					KOLKATA)
					All INDIA
<b>Certificate Course in</b>					MAHATMA
Information	6 months	YEAR-2017	75.5%	A	GANDHI
Technology(CCIT)					COMPUTER
					SAKSHARTA
					MISSION

# 12. PERSONAL PROFILE :-

MARITAL STATUS: UNMARRIED

NATIONALITY : INDIAN

**RELIGION**: HINDUISM

**GENDER** : MALE

HOBBIES : PLAYING CRICKET

DATE: