# RESUME

# SATEESH PATEL

H.No.2/260, APR Colony, Karmeta,

Katangi Road Jabalpur

M.P. 482002

Mobile no:, **96444-06272** 

Email Id: satishilpa14@gmail.com,



### **Objective:**

Looking forward to associate myself with an organization where there is an opportunity to share, contribute and upgrade my knowledge for development of organization and myself also.

**Magma Housing Finance Itd., Designation:** Relationship Manager, **Department: -** Sales. From 01<sup>st</sup> June-2018 to February-2020, Jabalpur Region(M.P).

### Job Description

## Work Experience:

- Develop and Generate business,
- **4** To handle authorized DSA/Connector Team by company.
- Develop clear understanding of lending parameters and apply on files,
- Conduct field visits for customer meetings, field investigations / other checks, relationship development and market mapping,
- Follow up / ensure for credit approval from the concerned authority for files submitted,
- Collection/ Recovery from customer,
- Ensuring complete documentation, stamping and formalities related to pre / post disbursement,
- Complete control of NPA and overdue cases and their overall reeducation to minimal,
- Abreast with the competitor's strategies and market activities / preferences and recommend future strategies,
- Conduction various marketing initiatives in assigned area,
- Customer service- Attending to customer inquiries / grievance on a timely basis,

**: Mahindra Rural Home Finance, Designation:** Customer Manager, (DSA & Connector Team) Jabalpur Region.

**Department:-** Sales Semi Urban. From 22<sup>th</sup> February 2016 to 31-May-2018. **Job Description:-**

: Axis Securities (Axis Bank Ltd) (Jabalpur) joined as Sales coordinator. From July 2013 to Feb. 2015 to arrangement home loan, mortgage loan & personal loan files, CPV, to prepare Assessment Sheet, Loan document sign, Part request process login, disbursement, legal technical visit, handle DSA team etc.

: ICICI Bank Ltd. (Pune) 29<sup>th</sup> July 2010 to 29 Oct 2011, Designation- Sales Officer, Current A/C saving A/c Opening, and other Branch Banking Financial Product.

# **Professional Qualification:**

# **PGDMM (Pune University)**

• Post Graduate Diploma in Marketing Management,

## PGDCA (MCRP University Bhopal)

• Post Graduate Diploma in Computer Application.

## Educational Qualification:

Course	School/College	University	Year of Passing	Division/ Percentage
B.Com	Govt. Mahakoshal Commerce Collage	RDVV Jabalpur	2007	2 <sup>nd</sup> division With 54%
H.S.C	Gitanjali H. S. School, Jabalpur	MP Board Bhopal	2004	1 <sup>st</sup> division with 71%
S.S.C	Gitanjali H. S. School, Jabalpur	MP Board Bhopal	2002	1 <sup>st</sup> division with 61%

## Strengths:

- Strong will power to learn new technique with a flexibility to adapt to new work environment and processes
- Strong to proof myself with Commitment & loyalty
- Willing to take challenging task.

### Personal Details:

Name	: Sateesh Kumar Patel
Father's Name	: Shri Mahesh Patel.
DOB	: 03 <sup>rd</sup> June 1986
Gender	: Male.
Marital Status	: Married
Languages	: English, Hindi.
Hobbies	: Listening to music
Preferred location	: Jabalpur, Or relocated as per Company Policy
Present Address	: 2/260, A.P.R. Colony, Karmeta, Katangi Road, Jabalpur
Permanent Address	: H.No.2/262, APR Colony, Karmeta,

Katangi Road Jabalpur M.P. 482002

### **Declaration:** -

I hereby declare that all the information given above is true to the best of my knowledge.

Place – Jabalpur

Date - ...../... /2020

**Sateesh Patel**